

CERTIFICATE OF LAND

File No.....

Date 20/1/2010

Certified that land measuring **15 bighas (261360 square fit 24290 square metre)** situated in Khasra no **1671/1** Village Barmer City, (Shivkar Road)Barmer (Raj.) (Name of District and State) fully described in the schedule mentioned hereinafter, is owned by **R.C.D.E.S. Ajmer** (Name of owner) in terms of lease deed for local bodies (patta) (give details of document/deed – i.e. sale deed/perpetual lease deed/gift deed/will/trust deed or other document of title) dated **23-11-2004** exacted by Sub Registrar, Barmer Dully registered on Barmer (Date) at Book No. **1** Vol. NO. **248** Page No. **11** Doc. Reg. NO. **2004001889** Add. Book No. **1** Vol. No. **283** Page No. **103-110** (Complete details of registration) in the office of Registrar (Details of registration office). It is certified that the said entire land comprises of a single plot of land.

It is further certified that **St. Paul Madhyamik Vidyalaya Village Barmer City (Shivkar Road Dist. Barmer. (Raj)** (Name of school with name of street/village sub-division and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **15 bighas (261360 square ft 24290 square metre)** situated in **1671/1** {(Plot No.1671/1 (s) /Survey No. (s) / Khasra No. (s) } at **Village Barmer City (Shivkar Road) Dist- Barmer (Raj.)** (Name of street/village sub-division, district and state)

North- Land of Nagar Palika
East- Land of Government
West- Land of Government
South- Land of Government

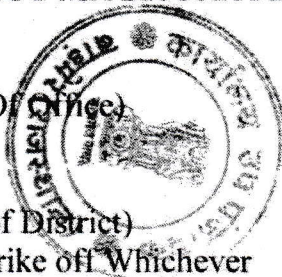
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DISTRICT MAGISTRATE/REGISTERING AURHORITY WITH DESIGNATION

(Name of Office)

(Name of District)

Note. Strike off Whichever



उप पंजीयक बाड़मेर

Rule added in the affiliation Committee meeting held on 11-08-2005 and approved by the Governing Body at its meeting on 09-12-2005

MANAGER
ST. PAUL SR. SEC. SCHOOL
SHIVKAR ROAD, BARMER (RAJ.)

Principal
St Paul Senior Secondary School
Barmer (Raj.)